



# UPMA

## SPRING CONFERENCE

March 14-15, 2019 Noah's Event Center, Utah County | 1976 W 700 North, Lindon, UT 84042

### Attendee Registration

\*Fee Includes Both Days

REGISTRATION FEES	Advance	On site	AMOUNT DUE
<b>Member</b>	\$100	\$125	\$ _____
<b>Non-member</b>	\$180	\$205	\$ _____
<b>TOTAL AMOUNT DUE:</b>			\$ _____

### 3 WAYS TO REGISTER

- 1). Online: [www.utahpest.org](http://www.utahpest.org)
- 2). Email: [upma@pestworld.org](mailto:upma@pestworld.org)
- 3). Mail: UPMA  
10460 North Street  
Fairfax, VA 22030

1. \_\_\_\_\_  
Attendee Name Company Email

2. \_\_\_\_\_  
Attendee Name Company Email

3. \_\_\_\_\_  
Attendee Name Company Email

4. \_\_\_\_\_  
Attendee Name Company Email

\_\_\_\_\_  
ADDRESS CITY STATE ZIP

### PAYMENT INFORMATION

CHECK ENCLOSED (Payable to UPMA)  VISA  MASTERCARD  AMEX

\_\_\_\_\_  
Credit Card Number Expiration Date Security Code

\_\_\_\_\_  
Name on Card Authorized Signature

Questions? Contact Amy Cannon at (703) 352-6762 or [acannon@pestworld.org](mailto:acannon@pestworld.org).

**THANK YOU FOR SUPPORTING THE UTAH PEST MANAGEMENT ASSOCIATION!**

[www.UtahPest.org](http://www.UtahPest.org)