

## **UTAH MEMBERSHIP APPLICATION**

NPMA and UPMA Joint Membership July 1, 2022 - June 30, 2023

## Renew online at: www.npmapestworld.org/renew

You may fax or mail this form with payment to: National Pest Management Association, 10460 North Street, Fairfax, VA 22031, FAX: 703-352-3031

| FIRM           | _ LICENSE NO |       |                  |  |          |
|----------------|--------------|-------|------------------|--|----------|
| CONTACT NAME   |              | TITLE |                  |  |          |
| STREET ADDRESS |              | CITY  |                  |  | ZIP CODE |
| PHONE          | E-MAIL       |       | WEBSITE          |  |          |
| ANNUAL REVENUE |              |       |                  |  |          |
|                |              |       | I LANG IN DUGINE |  |          |

Please select your dues class in **Table A** and **Table B** to determine your total membership amount due.

| TABLE A: UPMA DUES      |                                      |              | TABLE B: NPMA DUES |             |                        |                               |                        |                        |              |  |  |
|-------------------------|--------------------------------------|--------------|--------------------|-------------|------------------------|-------------------------------|------------------------|------------------------|--------------|--|--|
| DUES<br>CLASS           | ANNUAL SALES<br>VOLUME               | PPMA<br>DUES |                    | UES<br>.ASS | ANNUAL SALES<br>VOLUME | NPMA<br>DUES                  | DUES<br>CLASS          | ANNUAL SALES<br>VOLUME | NPMA<br>DUES |  |  |
| Α []                    | \$0 - 99,999                         | \$90         |                    | <b>A</b>    | \$0 - 499,999          | \$185                         | <b>N</b>               | \$4.5M – 4.9M          | \$2,065      |  |  |
| В                       | \$100,000 - 199,999                  | \$150        |                    | В           | \$500,000 - 599,999    | \$375                         | <b>O</b>               | \$5M – 5.9M            | \$2,250      |  |  |
| 🗌 C                     | \$200,000 - 499,999                  | \$186        |                    | ] C         | \$600,000 - 699,999    | \$450                         | <b>P</b>               | \$6M - 6.9M            | \$2,625      |  |  |
| <b>D</b>                | \$500,000 - 999,999                  | \$210        |                    | ] D         | \$700,000 - 799,999    | \$525                         | 🗌 Q                    | \$7M – 7.9M            | \$3,000      |  |  |
| <b>E</b>                | \$1M – 2.49M                         | \$240        |                    | E           | \$800,000 - 899,999    | \$600                         | 🗌 R                    | \$8M – 8.9M            | \$3,375      |  |  |
| 🗌 F                     | \$2.5M – 4.9M                        | \$300        |                    | ] F         | \$900,000 - 999,999    | \$675                         | S                      | \$9M – 9.9M            | \$3,750      |  |  |
| <b>G</b>                | \$5M – 99.9M                         | \$510        |                    | G           | \$1M – 1.49M           | \$750                         | Т                      | \$10M – 10.9M          | \$4,125      |  |  |
| Over \$100M – Call NPMA |                                      |              |                    | Н           | \$1.5M – 1.9M          | \$935                         | 🗌 U                    | \$11M – 11.9M          | \$4,500      |  |  |
| Utah Allied             |                                      | #405         |                    | ]           | \$2M – 2.49M           | \$1,125                       | □ v                    | \$12M – 12.9M          | \$4,875      |  |  |
|                         |                                      | \$125        |                    | J           | \$2.5M – 2.9M          | \$1,315                       | <b>w</b>               | \$13M – 13.9M          | \$5,250      |  |  |
| Utah Associate          |                                      | \$75         |                    | ] K         | \$3M – 3.49M           | \$1,500                       | <b>X</b>               | \$14M – 14.9M          | \$5,625      |  |  |
|                         |                                      |              |                    | ] L         | \$3.5M – 3.9M          | \$1,690                       | <b>Y</b>               | \$15M – 19.9M          | \$6,000      |  |  |
| U                       | tah State-only                       | \$125        |                    | Μ           | \$4M – 4.49M           | \$1,875                       | Over \$20M – Call NPMA |                        |              |  |  |
|                         |                                      |              |                    |             |                        |                               |                        |                        |              |  |  |
|                         | PLEASE BILL MY VISA MASTER CARD AMEX |              |                    |             |                        |                               |                        |                        |              |  |  |
| TABL                    | E A: UPMA DUE                        | \$\$         |                    |             | CARD NUMBER            | ARD NUMBER                    |                        |                        |              |  |  |
| + TABI                  | E B: NPMA DUE                        | \$           |                    |             | EXPIRATION DATE _      | EXPIRATION DATE SECURITY CODE |                        |                        |              |  |  |
| TOTA                    | AL AMOUNT DUE                        | \$           |                    |             | CARDHOLDER NAM         | CARDHOLDER NAME               |                        |                        |              |  |  |
|                         |                                      | SIGNATURE    |                    |             |                        |                               |                        |                        |              |  |  |

## THANK YOU FOR YOUR SUPPORT!

QUESTIONS OR WISH TO PAY BY WIRE TRANSFER OR ACH? Please contact Alison Lindley with NPMA at 703-352-6762/alindley@pestworld.org www.utahpest.org | www.npmapestworld.org

The National Pest Management Association estimates that 6% of your total NPMA dues are allocated to NPMA lobbying activities and therefore is not deductible. Be sure to consult your tax advisor with any questions.